1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH REDSTONE CONSTRUCTION GROUP,
5	INC., IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-SIX
6	THOUSAND, NINE HUNDRED SIXTY-NINE AND 10/100 DOLLARS
7	(\$236,969.10), FOR THE 6 TH STREET DRAINAGE IMPROVEMENT
8	PROJECT; AND FOR OTHER PURPOSES.
9	TROJECT, AND FOR OTHER FURIOSES.
10	WHEREAS, Bids were solicited for the 6th Street Drainage Improvements, Project No. 01-16-DR-10,
11	Bid No. 794; and,
12	WHEREAS, Redstone Construction Group, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Redstone Construction
17	Group, Inc., for the 6th Street Drainage Improvement Project in an amount not to exceed Two Hundred
18	Thirty-Six Thousand, Nine Hundred Sixty-Nine and 10/100 Dollars (\$236,969.10), which is the base bid
19	amount of One Hundred Ninety-Seven Thousand, Four Hundred Seventy-Four and 25/100 Dollars
20	(\$197,474.25), plus 20% contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: March 3, 2020
31	ATTEST: APPROVED:
32	
33 34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 // 21 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // 32 // // 33 34 // 35 //